

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Monday, 13 May 2024

**Committee:**  
**Southern Planning Committee**

**Date:** Tuesday, 21 May 2024  
**Time:** 2.00 pm  
**Venue:** Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached.

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

The Council's procedure for holding Socially Distanced Planning Committees including the arrangements for public speaking can be found by clicking on this link:  
<https://shropshire.gov.uk/planning/applications/planning-committees>

Tim Collard  
Assistant Director – Legal and Governance

**Members of the Committee**

David Evans (Chairman)  
Nick Hignett (Vice Chairman)  
Caroline Bagnall  
Andy Boddington  
Richard Huffer  
Christian Lea  
Hilary Luff  
Nigel Lumby  
Tony Parsons  
Ed Potter  
Robert Tindall

**Substitute Members of the Committee**

Roy Aldcroft  
Joyce Barrow  
Gwilym Butler  
Rachel Connolly  
Cecilia Motley  
Nigel Hartin  
Kevin Pardy  
Colin Taylor  
Claire Wild  
Paul Wynn

Your Committee Officer is:

**Tim Ward**     Committee Officer

Tel:                    01743 257713

Email:                [tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk)

# AGENDA

## **1 Apologies for Absence**

To receive any apologies for absence.

## **2 Minutes (Pages 1 - 6)**

To confirm the minutes of the Southern Planning Committee meetings held on 16 April 2024 and 9 May 2024

Contact Tim Ward (01743) 257713.

## **3 Public Question Time**

To receive any questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is no later than 5.00 pm on Thursday 16 May 2024

## **4 Disclosable Pecuniary Interests**

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## **5 Proposed Residential Development Land East of Shaw Lane Albrighton Shropshire (23/02095/OUT) (Pages 7 - 48)**

Outline planning permission for up to 90 dwellings, to include access only. (Revised description)

## **6 Brick House Farm Greete Ludlow Shropshire SY8 3BZ (24/00764/VAR) (Pages 49 - 66)**

Variation of Condition 2 (approved plans) and removal of Condition 17 (food production) of planning permission No. 22/02565/FUL

## **7 Proposed Residential Dwelling South Of Plealey Shrewsbury Shropshire (24/00121/FUL) (Pages 67 - 86)**

Erection of a detached dwelling and conversion of Dutch barn to form garage/garden store

## **8 Schedule of Appeals and Appeal Decisions (Pages 87 - 130)**

## **9 Date of the Next Meeting**

To note that the next meeting of the Southern Planning Committee will be held at 2.00 pm on Tuesday 25 June 2024 in the Shrewsbury Room, Shirehall.

## **10 Exclusion of Press and Public**

To consider a resolution under Section 100 (A) of the Local Government Act 1972 that the proceedings in relation to the following items shall not be conducted in public on the grounds that they involve the likely disclosure of exempt information as defined by the provisions of Schedule 12A of the Act.

## **11 Planning Enforcement Annual Report (Pages 131 - 150)**

The exempt report of the Assistant Director of Economy and Place is attached

Contact Tracy Darke [Tracy.Darke@shropshire.gov.uk](mailto:Tracy.Darke@shropshire.gov.uk)